



**City of Woodstock**  
**Office of the City Manager**

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**Roscoe C. Stelford III**  
City Manager

**WOODSTOCK CITY COUNCIL**

**City Council Chambers**

**April 5, 2022**

**7:00 p.m.**

*Individuals wishing to address the City Council are invited to come forward to the podium and be recognized by the Mayor; provide their name and address for purposes of the record, if willing to do so, and make whatever appropriate comments they would like.*

*The complete City Council packet is available via the City Council link on the City's website, [www.woodstockil.gov](http://www.woodstockil.gov). For further information, please contact the Office of the City Manager at 815-338-4301 or [citymanager@woodstockil.gov](mailto:citymanager@woodstockil.gov).*

*The proceedings of the City Council meeting are live streamed on the City of Woodstock's website, [www.woodstockil.gov](http://www.woodstockil.gov). Recordings can be viewed, after the meeting date, on the website.*

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. FLOOR DISCUSSION**

- A. Proclamations:
  - 1. National Public Library Month
  - 2. Retirement of Jeff Burgess
- B. Public Hearing:
  - 1. FY22/23 Budget

Anyone wishing to address the Council on an item not already on the agenda may do so at this time.

- C. Public Comments
- D. Council Comments

**IV. CONSENT AGENDA:**

**(NOTE: Items under the consent calendar are acted upon in a single motion. There is no separate discussion of these items prior to the Council vote unless: 1) a Council Member requests that an item be removed from the calendar for separate action, or 2) a citizen requests an item be removed and this request is, in turn, proposed by a member of the City Council for separate action.)**

**A. APPROVAL OF CITY COUNCIL MINUTES**

1. March 15, 2022 City Council Minutes
2. March 15, 2022 City Council Executive Session Minutes

**B. WARRANTS:**

1. #3996
2. #3997
3. #3998

**C. MINUTES AND REPORTS:**

- |   |                   |
|---|-------------------|
| 1. Historic Preservation Commission Minutes | January 10, 2022  |
| 2. Historic Preservation Commission Minutes | January 24, 2022  |
| 3. Police Department Report                 | February 2022     |
| 4. Opera House Advisory Board Minutes       | February 15, 2022 |
| 5. Board of Police Commissioners Minutes    | March 7, 2022     |
| 6. Public Library Board of Trustee Minutes  | March 10, 2022    |
| 7. Library Director's Report                | February 2022     |

**D. MANAGER'S REPORT NO. 200:**

- 1. Ordinance – Special Use Permit – Former Golf & Games, Eastwood Drive** (200a)  
Adoption of an Ordinance Approving an Amendment to the Special Use Permit granted by Ordinance 20-O-56 to allow Cannabis Infusing and Transporting on a Temporary Basis at 1411 S. Eastwood Drive. **DOC. 1**
- 2. Award of Contract – Downtown Square and Adjacent Property Landscape** (200b)  
Authorization to award a contract for landscape maintenance services in the Historic Downtown Square and on adjacent public properties to the lowest responsible bidder, Langton Group, Woodstock, IL, in accordance with the unit prices, as submitted, and not to exceed \$30,000 for FY22/23.
- 3. Award of Contract – Mosquito Abatement** (200c)  
Approval to award a contract with Clarke Environmental Mosquito Management, Inc. (Clarke), St. Charles, IL, to provide mosquito control services be approved in accordance with the unit prices, as submitted, and not to exceed \$25,000 for FY22/23.
- 4. Resolution – Draft Sewer Use & Pretreatment Ordinance** (200d)  
Approval of a Resolution granting authority to submit a “draft” Sewer Use & Pretreatment Ordinance and Local Limits Evaluation to USEPA, **DOC. 2**
- 5. Ordinance – Sign Variation – Northwestern Medicine – Doty Road Campus** (200e)  
Adoption of an Ordinance Granting Sign Variations to allow New, Permanent Ground Signs for the Northwestern Medicine Campus, 3701 Doty Road, Woodstock, IL. **DOC. 3**

**6. Ordinance – Side Yard Variation – 12116 Southview Drive**

(200f)

Approval of an Ordinance Granting a Variation of Side Yard Setback from 10 feet to 3.4 feet to allow the construction of an addition onto the existing home at 12116 Southview Drive.

**DOC. 4**

**V. FUTURE AGENDA ITEMS**

**VI. ADJOURN – April 19, 2022, 7:00 PM**

*NOTICE: In compliance with the Americans With Disabilities Act (ADA), this and all other City Council meetings are located in facilities that are physically accessible to those who have disabilities. If additional reasonable accommodations are needed, please call the City Manager's Office at 815/338-4301 at least 72 hours prior to any meeting so that accommodations can be made. In light of the COVID-19 emergency and the plan for a remote meeting to protect the public health, please notify the City if you need any special accommodations to follow this meeting remotely.*